

**AFFIDAVIT OF MAILING OR HAND DELIVERING  
OF NOTICE TO UNIT OWNERS**

**STATE OF FLORIDA  
COUNTY OF PINELLAS**

BEFORE ME, personally appeared **ROBERT KELLY** and **KAREN COCHRAN** who after being duly sworn, deposes and says that notice of annual meeting of **SEVILLE CONDOMINIUM 8, INC.**, to be held **TUESDAY, DECEMBER 30, 2025, AT 7:00 PM ON THE SECOND FLOOR LOBBY, 2612 PEARCE DRIVE** were mailed, or hand delivered in accordance with applicable law. The Notices were mailed, or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association. (Copy Attached)

**THE SEVILLE CONDOMINIUM 8, INC.**

BY: [Signature]  
**ROBERT KELLY, Community Manager**

BY: [Signature]  
**KAREN COCHRAN, Administrative Assistant**

**STATE OF FLORIDA  
COUNTY OF PINELLAS**

Sworn to and subscribed before me this 5<sup>th</sup> day of Nov, 2025,

By **ROBERT KELLY**, as Community Manager, and **KAREN COCHRAN**, as Administrative Assistant of the **SEVILLE CONDO 8**, a Florida not-for-profit corporation.

Personally Known  or

NOTARY PUBLIC – STATE OF FLORIDA

Produced Identification \_\_\_\_\_

Type of Identification \_\_\_\_\_

Sign [Signature]  
Print Julie Lovetere

